



# Ideological Orthodoxy and the Ideation of Oligosynthesis

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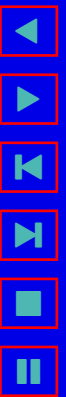
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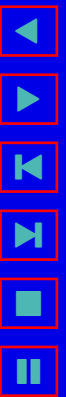


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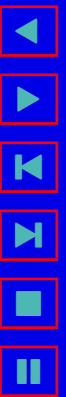




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# Fabre d'Olivet's influence on Whorf



# Fabre d'Olivet's influence on Whorf

Two early Whorfian notions



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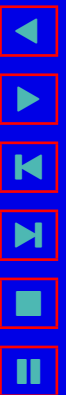




# Fabre d'Olivet's influence on Whorf

## Two early Whorfian notions

### Oligosynthesis



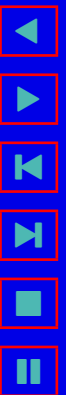


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### Oligosynthesis

basic elements of lexis are:





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numerically extremely few (same order of magnitude as number of phonemes)







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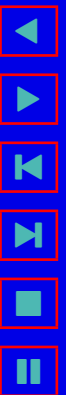
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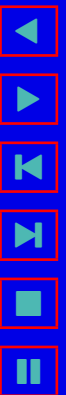
### Oligosynthesis

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### **Binary grouping**





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### Binary grouping

triliteral (i.e. triconsonantal, bisyllabic) Hebrew roots CvCvC

reducible to

biliteral (i.e. biconsonantal, monosyllabic) ones CvC



# Several later Whorfian notions



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# Several later Whorfian notions

‘rapport-systems’



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# Several later Whorfian notions

‘rapport-systems’

‘covert classes’





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‘language as part and parcel of culture’



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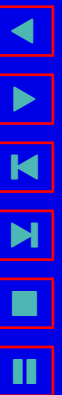
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i.e., many of Whorf’s most important notions are from Fabre d’Olivet



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... so Whorf claims in ‘A linguistic consideration of thinking in primitive communities’ (written circa 1936)



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i.e., many of Whorf’s most important notions are from Fabre d’Olivet

... so Whorf claims in ‘A linguistic consideration of thinking in primitive communities’ (written circa 1936)

cf also:

‘On the connection of ideas’ (written 1927)

‘Gestalt technique of stem composition in Shawnee’ (wr. 1939)

‘Language, Mind and Reality’ (wr. 1941)



# “The Hebraic Tongue Restored”



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## Translator’s Foreword



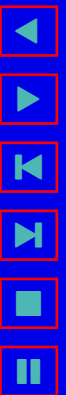




# “The Hebraic Tongue Restored”

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Introductory Dissertation





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Hebraic Grammar





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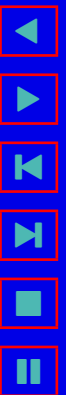
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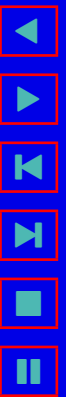
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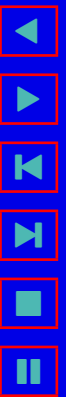


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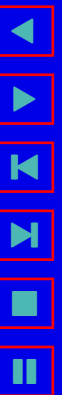
## L'arbitraire du signe



# Some modern modes of linguistic orthodoxy

L'arbitraire du signe

Double articulation



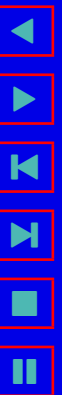


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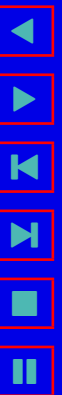
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# Fabre d'Olivet as de- and re-constructionist



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